

# 2017 60-Shot Mid-Range Prone & F-Class Matches

### NRA Approved

Sponsored and Authorized by

## The Vermont State Rifle & Pistol Association

**DATES:** Saturday, **April 22** Sunday, **May 21** Saturday, **June 10** 

Sunday, June 18 Sunday, June 25 Sunday, July 23 Sunday, July 30 Sunday, Oct 1 Sunday, Oct 29

Sunday, Nov 5

**LOCATION:** Camp Ethan Allen Training Site; Range 4-1; West Bolton, Vermont (*please see map*)

**ELIGIBILITY:** Open to all competitors, NRA membership not required

**SECURITY:** Only those names appearing on the competitor list will be admitted. Any non-competitor that will

accompany you must be named on your match entry worksheet. With the exception of those

holding active US military ID; a signed liability release must be provided by all.

**ENTRIES:** Limited to 70; <u>advance entries only</u>. No telephone entries. A stand-by list will be kept. Include

signed Liability Release and Worksheet with all fees. Entries without fees or otherwise incomplete will not be accepted. Vermont residents have preference for entry in the matches until 1 week before the date of the match. Include a SASE if confirmation is required. Make checks payable to

VSRPA and mail to:

VSRPA MRP-FC Matches, 454 South Main Street, Northfield, VT 05663

ENTRY FEES: Adult \$20.00

(\$4.25 of entry fee goes to NRA, \$15.75 or \$5.75 of entry fee goes to VSRPA)

**RULES:** NRA High Power Rifle Rules will apply.

**RIFLE CLASS:** Match Rifle, Any Sight Match Rifle, Palma Rifle, Service Rifle, F-Class Rifle and F-Class Target Rifle

as defined by NRA Rules.

**OPERATION:** Competitors will score, pull targets and also help set up and take down the range.

**AMMUNITION:** Any that is safe, furnished by the competitor. A limited supply of ammunition is available for

Juniors - contact Chris Bradley or Steve Lawler prior to match date for further information.

**GENERAL:** No Food Service available; pack a lunch, bring water and rain gear.

**SCHEDULE:** 

**Stage 1:** Slow fire prone, 300 yards, unlimited sighting shots in any position and 20 shots for record in 30

minutes, MR-63/MR-63FC Target. Firing to begin at 9:00 AM - ARRIVE EARLY.

Stage 2: Slow fire prone, 500 yards, 2 sighting shots and 20 shots for record in 22 minutes, MR-65/MR-

65FC Target.

Stage 3: Slow fire prone, 600 yards, 2 sighting shots and 20 shots for record in 22 minutes, MR-1 / MR-1FC

Target.

**RESULTS:** Final results will be posted on the web at <u>www.vsrpa.org</u> after the tournament is complete, and will

be e-mailed (if an e-mail is provided on the Worksheet). All results forwarded to the NRA.

# 2017 VSRPA 60-Shot Mid-Range Prone and F-Class Worksheet

NAME:ADDRESS:			THAT MAY AO MUST PRO LIABII	ME ALL NON-COME CCOMPANY YOU; I VIDE A COMPLETE LITY RELEASE FOR	EVERYONE ED EAFR RM.
PHONE: ()	ST: E	XT:			
NRA MEMBERSHIP #: VERMONT RESIDENT:		CLASS Yes	SIFICATION:	Expert	Master Sharpshooter Un-Classified
GENDER:		Female			
SPECIAL CATEGORY:		less by Dec 31 <sup>st</sup> )		nediate Junior (15-17 (60-69 by Jan 1 <sup>st</sup> )	by Dec 31)
MATCH DATE(S):	Sat April 22 Sun June 18 Sun July 30 Sun Nov 5	Sun Jı	ın 25	Sat June 10 Sun Jul 23 Sun Oct 29	Rifle ————————————————————————————————————
Please use these codes t		<u> </u>			
<b>AR</b> – AR15/M16 <u>M1A</u> – M1A/M14 <u>M1</u> – M1 Garand Sho	M1AI – M1 as Issuec FSR - Foreign Servic AA – Any Rifle Any oting different rifles across M	the Rifle $\frac{\overline{SAM}}{\overline{ASR}}$ - Sight $\frac{\overline{SAM}}{\overline{ASR}}$ - A	emi-Auto Match ny Sight Rifle	FTR – F Class Targ	
NRA 60-Shot Match Fee (Ad	lults \$20, juniors sevent	teen and under \$10)	)	\$	
Barracks Fees - \$10.00 per ni	ight Friday	Saturday.		\$	
		TOTAL ENG	CLOSED	\$	

MAIL COMPLETED LIABILITY RELEASE, THIS WORKSHEET AND PAYMENT TO:

### VSRPA, MRP-FC MATCH, 454 South Main Street, Northfield, VT 05663

**GENERAL INFORMATION:** Send a self addressed stamped envelope if confirmation is requested. No telephone entries will be accepted. All entries must be received in advance. Range limit is 70 competitors per day. Entries received in excess of range limit will be returned, with the names of returned entries establishing a stand-by list, with listing order established by postmark date. Results will be published on <a href="https://www.vsrpa.org">www.vsrpa.org</a> with notice of posting sent by e-mail if e-mail address is provided.

## **Vermont Army National Guard**

## Liability Release

### Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of use for the military range, I freely accept and voluntarily assume ALL RISK of personal injury or death or property damage. I specifically acknowledge the risks associated with firing weapons, which can include severe personal injury and even death, and hereby assume the risk of firing said weapons.

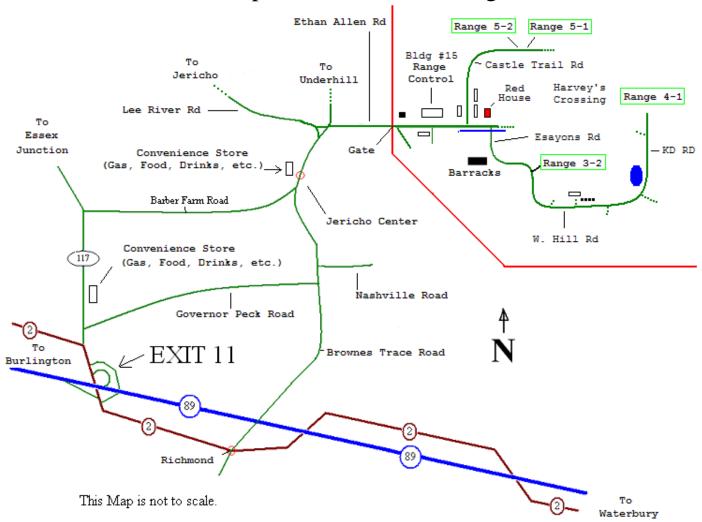
I hereby release, remise, discharge and covenant not to sue the State of Vermont, Vermont National Guard, and in so far as applicable, the United States and the United States Armed Forces, and its agents, volunteers and employees from any and all liability for personal injury or death or property damage which results in any way from negligent actions and/or omissions of employees, volunteers and/or agents of the Vermont National Guard, the State of Vermont or the United States Armed Forces, arising out of the conditions on or about the premises and the facilities used for the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**, including but not limited to natural or man-made obstacles and its placement, visibility or condition or my participation in any activity during the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season** ACCEPTING MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT. I ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH PARTICIPATION IN THE EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold the Vermont National Guard and the State of Vermont and to the extent applicable the United States Armed Forces, harmless from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and / or attendance at the activities of the Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season.

Printed Name of Participant	Age	Telephone Number
Address:		
	-	 Date
Parent / Legal Guardian Signature	-	Date
Emergency Contact Information (Name(	s) and Teleph	one Number(s)):
	-	

# Directions to Camp Ethan Allen Training Site (CEATS)



**Entry to CEATS** (formally known as the Ethan Allen Firing Range (EAFR):

- 1) Proceed to Ethan Allen Rd.
- 2) Proceed .7 miles on Ethan Allen Road to reach the CEATS Main Gate. This Gate may or may not have a guard present. If not, proceed. If so stop, identify yourself and state your purpose (VSRPA shooting activity on range x). You may have to show valid ID (Driver's License Acceptable) to gain entry.

#### PLEASE OBEY 25 MPH SPEED LIMIT

#### **To Ranges 3-2 and 4-1**

- 3) Proceed .5 miles past the EAFR Gate and then take a Right Turn on Esayons Rd. You will have just passed a Red House on your left, and you will then immediately cross a creek at Harvey's Crossing.
- 4) Range 3-2 will be on your left approximately .5 miles from the Right Turn, Esayons Rd becomes W Hill Rd.
- 5) **Range 4-1** will be ahead of you approximately **2.8 miles** from the Right Turn; keep following W Hill Rd, then a sharp left onto KD Rd.
- 6) The **Barracks** (available for overnight use) are .2 miles on your right just past the Right Turn on Esayons Rd.

#### To Ranges 5-1 and 5-2

- 3) Proceed .3 miles past EAFR Gate Shack and then make a **Left Turn** onto **Castle Trail Rd**. You will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around an up a hill to your right; stay on main road.
- 4) Ranges 5-1 and 5-2 will be approximately .5 miles on your left from the Left Turn.