



2022 Vermont State Rifle & Pistol Association CMP Games Matches

Sponsored by the Vermont State Rifle & Pistol Association

- And -

Registered with the Civilian Marksmanship Program

DATES:

Saturday May 14
Saturday June 25

Saturday June 4
Sunday July 17
Saturday Aug 20

Sunday June 12
Sunday July 31

Two matches will be run each day with shots going down range in the first match at 9AM. Second match each day will start at approximately 12 noon. Competitors may fire in both matches with the same firearm, or may fire a different firearm in each of the two matches. Open to Garand, Springfield, Carbine and Vintage Military and Modern Military; 200 yds.

LOCATION:

Ethan Allen Firing Range; **Range 3-2**, Jericho / Bolton, Vermont ([please see map](#))

ELIGIBILITY:

Open to all competitors who may legally handle a firearm

SECURITY:

Only those names appearing on the competitor list will be admitted. Any non-competitor that will accompany you must be named on match worksheet. .

ENTRIES:

Limited by range capacity to 40 total competitors for each match. No telephone entries. A stand-by list will be kept. Unclaimed squading will be assigned to stand-by competitors 15 minutes before the start of each match. Include signed Liability Release and worksheet, and all match and optional barracks fees. Entries without fees or otherwise incomplete will not be accepted. Mail entries and make checks payable to:

CMP Games, 454 South Main Street, Northfield, VT 05663

ENTRY FEES:

Adults: \$30.00, Juniors \$15

RULES:

CMP Rule 9 applies as appropriate for the specific match. Only "as-issued" rifles in the correct original caliber may compete, must have as-issued iron sights and as-issued stocks. M1 Garand, Carbine and Springfield must comply with Rule 6.2.4, Vintage Military Rifles must comply with Rule 6.2.5. Garands and Carbines may not have a trigger pull less than 4.5 pounds, Springfields and Vintage Rifles may not have a trigger pull less than 3.5 pounds. **No Alibis will be allowed.**

COURSE OF FIRE: CMP John C Garand Match Course B, all at 200 yards (even Carbine), as follows:

Stage 1	Slow fire, 5 sighters in any position followed by 20 shots in 25 minutes.
Stage 2	Rapid fire, 10 shots standing to prone; 80 seconds
Stage 3	Rapid fire, 10 shots standing to sitting/kneeling; 70 seconds
Stage 4	Slow fire, 10 shots standing in 10 minutes.

RANGE OPERATION: Competitors will score and pull targets on alternate relays.

AMMUNITION: Any that is safe, furnished by the competitor

ACCOMODATIONS: There are many motels in the greater Burlington and Essex Junction area. The Vermont National Guard has authorized the use of barracks for competitors, requested via worksheet. Competitors are required to sweep out their area on departure. Camping at the range facility is authorized; campers must be self contained; no services / hook-ups will be provided.

GENERAL INFORMATION: No Food Service available; pack a lunch, bring water and rain gear.

AWARDS:

CMP Bronze, Silver and Gold Achievement Medals awarded per appropriate Rule 9 section.

RESULTS:

Final results will be posted on the web at www.vsrpa.org after the tournament is complete, with results also being e-mailed to all participants who provide an e-mail address on the worksheet.

2022 VSRPA CMP Games Matches Worksheet

NAME: _____
 ADDRESS: _____
 CITY: _____ ST: _____ ZIP: _____
 PHONE: _____
 EMAIL: _____

NAME ALL NON-COMPETITORS THAT MAY ACCOMPANY YOU AND PROVIDE A SIGNED LIABILITY RELEASE FOR EACH.

VERMONT RESIDENT: Yes No **SEX:** Male Female

CMP COMPETITOR #: _____ (if known)

NOTE: John C Garand, 1903 Springfield, Vintage Military, Modern Military and M1 Carbine will ALL be fired from 200 yards, so any of these rifles may be shot in each match. Two matches total each day starting at 9AM and noon. First assembly at 8AM. The same rifle can be shot twice.

ALL OF THESE MATCHES WILL BE FIRED ON RANGE 3-2

	<u>Attending</u>	<u>Garand</u>	<u>Carbine</u>	<u>Springfield</u>	<u>Vintage</u>	<u>Modern</u>
Saturday May 14	___	___	___	___	___	___
Saturday June 4	___	___	___	___	___	___
Sunday June 12	___	___	___	___	___	___
Saturday June 25	___	___	___	___	___	___
Sunday July 17	___	___	___	___	___	___
Sunday July 31	___	___	___	___	___	___
Saturday Aug 20	___	___	___	___	___	___

MATCH FEES, \$30 for each date (shooting twice on one day is only \$30)..... \$ _____

BARRACKS FEES, \$20 per night (if available) \$ _____

TOTAL ENCLOSED..... \$ _____

MAIL COMPLETED LIABILITY RELEASE, WORKSHEET AND PAYMENT TO:
CMP Games, 454 South Main Street, Northfield, VT 05663

GENERAL INFORMATION: Send a self-addressed stamped envelope if confirmation is requested. All VT Resident entries will be accepted to the limit of the range, with a range limit of 40 total competitors. Entries received in excess of limit will be returned, with a stand-by list created. No food service will be available, please plan on bringing a lunch and rain gear.

Liability Release

Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of the benefits from attending the event for which this Liability Release is issued, I freely accept and voluntarily assume **ALL RISK** of personal injury, death or property damage that may result from my attendance at, and/or participation in this event and similar events held within the year this Release is executed. I specifically acknowledge the risks associated with firing firearms, which can include severe personal injury and even death, and hereby assume **ALL RISKS** which are inherent with firing firearms or being in the vicinity when firearms are fired.

I hereby release, remise, discharge and covenant not to sue any individual associated with authorizing, sponsoring and/or running the event, including but not limited to instructor(s), coaches, range officials, assistants or volunteers, or any entity to which the individual may be related to from any and all liability for personal injury or death or property damage which results in any way from accidents, negligent actions and/or omissions of any individual associated with authorizing, sponsoring and/or running the event. I additionally release, remise, discharge and covenant not to sue any entity or individual associated with the facility this event is conducted at from any and all liability for personal injury or death or property damage which results in any way from accidents, negligent actions and/or omissions of any entity or individual associated with the facility this event is conducted at, including but not limited to natural or man-made obstacles and their placement, visibility or condition.

I HEREBY ACCEPT FOR MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT, AND I SPECIFICALLY AND ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH ATTENDING OR PARTICIPATING IN THIS EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold harmless the instructor(s), coaches, range officials, assistants and volunteers, any entity to which the instructor(s), coaches, range officials, assistants or volunteers may be related to, and any entity or person associated with the location at which the event is held from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and/or attendance at the event for which this Release was executed and similar events held within the same year this Release was signed.

Printed Name of Participant

Age

Telephone

Participant Address (Street, City, ST, Zip)

Emergency Contact Name #1

Telephone

Emergency Contact Name #2

Telephone

Signature of Participant

Date

Signature of Parent / Legal Guardian as Required

Date