



NRA Women on Target Handgun Clinic

June 12th and July 10th, 2010

Conducted by the
Vermont State Rifle and Pistol Association (VSRPA)

Instruction: Instruction is performed by NRA Qualified Instructors with multiple instructors and Range Safety Offices on hand. This is an introductory clinic for women only on the safe use of handguns for recreational shooting. This is NOT a defensive handgun course and is structured around women who have not shot before and would like to learn or for women who would just like to improve their shooting skills.

Where and When: All clinics will be held at range 5-1 at the Ethan Allen Firing Range (EAFR) located in Jericho / Bolton, and they will run from 10:00 AM – 2:00 PM, June 12th and July 10th. *See map for directions.*

Eligibility: Each Clinic Attendee must sign a Liability Release in advance. Further, an attendee cannot have been convicted of any Federal or State Felony or violation of Section 922 of title 18 United States Code, and cannot be a member of any organization that advocates the overthrow of the United States Government.

Qualifying handguns: This clinic is pre-dominantly for orientation to .22 cal pistols, however higher caliber will be available to try. Pistols are being supplied by the Vermont Army National Guard Marksmanship Team.

Equipment Needed: If possible, participants are encouraged to bring Hearing Protection and Eye Protection (if available). If not available, these will be provided as this equipment is **required** for safety. All other required equipment will be provided. Please wear appropriate clothing for the clinic and the weather; comfortable shoes for standing, a closed collar shirt, and hat with a brim (baseball cap or similar). Also bring a folding chair, plenty to drink, and a snack / lunch.

Lunch: No food service will be available; however water will be available.

Contact: WOT Handgun Clinic phone: (802) 598-0968
c/o VSRPA
135 Lupine Dr. email: VTHunterEd@gmail.com
Colchester, VT 05446

Fees: A \$20.00 registration fee is required to reserve a seat in the clinic. This fee will be refunded to you ONLY if you attend. Space is LIMITED.

Registering: Please fill out the Registration form available near this notice along with the Liability Release, or download these documents from the VSRPA website located at www.vsrpa.org. Send completed documents and payment to the above address ASAP – No Walk Ons Allowed.

Acknowledgement: These events are made possible through a \$1000 grant provided to the VSRPA by Friends of the NRA / NRA Foundation, as administered by the Vermont Federation of Sportsmen's Clubs and Federation Fund for Conservation & Training, Inc. We are grateful for this support – and we are exceedingly grateful for the support of the Vermont National Guard.



NRA Women on Target Handgun Clinic
Registration Form
Conducted by the
Vermont State Rifle and Pistol Association (VSRPA)

Name: _____
(First Name) (Initial) (Last Name)

Street: _____

City: _____ **St:** _____ **Zip:** _____

Phone: _____ **E-Mail:** _____

Birthday: _____ (if under 18)

* * * A Release of Liability Form must be signed prior to the Clinic Start * * *

Date Attending..... June 12th July 10th

Clinic Fee (All attendees \$20 – fully reimbursed at event – I.E. FREE).... \$_____

Total \$_____

Send this completed form, liability release and entry fees to:

WOT Handgun Class
c/o VSRPA
135 Lupine Drive
Colchester, Vermont 05446

Phone: (802) 598-0968

E-Mail: VTHunterEd@gmail.com

GENERAL INFORMATION: Registration confirmation is required PRIOR to the event; no “walk-ons” will be allowed due to limited class space and equipment. Packets must be received at least one week before each event date - attendees will be notified to confirm a reservation.

ACKNOWLEDGEMENT: These events are made possible by a \$1000 Grant from the Friends of the NRA / NRA Foundation, as administered by the Vermont Federation of Sportsmen’s Clubs, and Federation Fund for Conservation & Training, Inc.

Vermont Army National Guard Liability Release

Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of use for the military range, I freely accept and voluntarily assume ALL RISK of personal injury or death or property damage. I specifically acknowledge the risks associated with firing weapons, which can include severe personal injury and even death, and hereby assume the risk of firing said weapons.

I hereby release, remise, discharge and covenant not to sue the State of Vermont, Vermont National Guard, and in so far as applicable, the United States and the United States Armed Forces, and its agents, volunteers and employees from any and all liability for personal injury or death or property damage which results in any way from negligent actions and/or omissions of employees, volunteers and/or agents of the Vermont National Guard, the State of Vermont or the United States Armed Forces, arising out of the conditions on or about the premises and the facilities used for the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**, including but not limited to natural or man-made obstacles and its placement, visibility or condition or my participation in any activity during the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season** ACCEPTING MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT. I ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH PARTICIPATION IN THE EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold the Vermont National Guard and the State of Vermont and to the extent applicable the United States Armed Forces, harmless from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and / or attendance at the activities of the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**.

Printed Name of Participant

Age

Telephone Number

Address: _____

Signature of Participant

Date

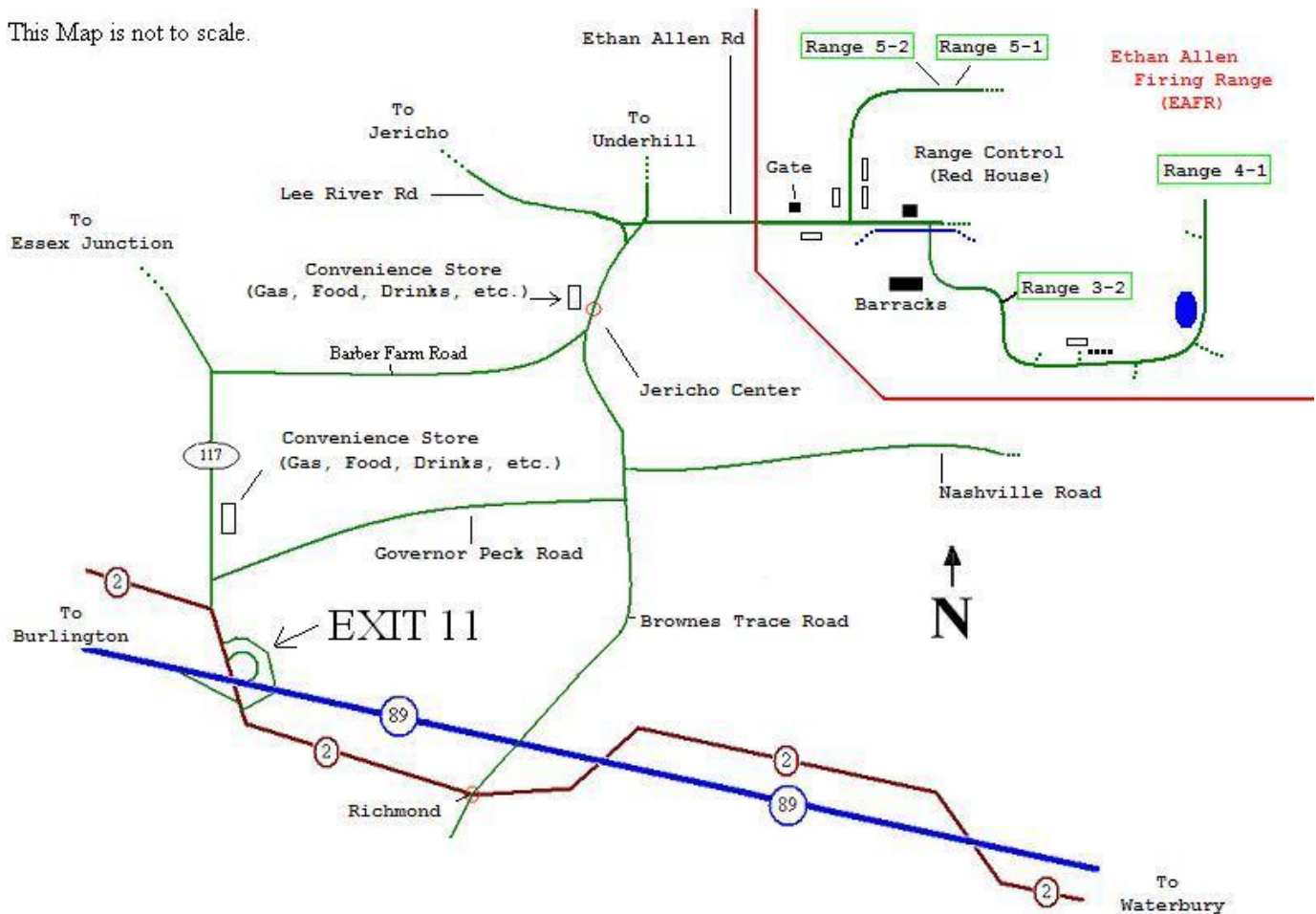
Parent / Legal Guardian Signature

Date

Emergency Contact Information (Name(s) and Telephone Number(s)):

Directions to Ethan Allen Firing Range (EAFR)

This Map is not to scale.



Entry to EAFR:

- 1) Proceed to **Ethan Allen Rd.**
- 2) Proceed **.7 miles** on Ethan Allen Road to reach the **EAFR Gate House**. This Gate House may or may not have a guard present. If not, proceed. If so stop, identify yourself and state your purpose (VSRPA shooting activity on range x). You may have to show valid ID (Driver's License Acceptable) to gain entry. PLEASE OBEY 25 MPH SPEED LIMIT.

To Ranges 3-2 and 4-1

- 3) Proceed **.5 miles** past the **EAFR Gate House** and then take a **Right Turn**. You will have just passed Range Control (Red House) on your left; you do not need to stop at Range Control if you are attending a scheduled match or practice.
- 4) **Range 3-2** will be on your left approximately **.5 miles** from the Right Turn, stay on main road.
- 5) **Range 4-1** will be ahead of you approximately **2.8 miles** from the Right Turn; just keep following the main road.
- 6) The **Barracks** (available for overnight use) are **.2 miles** on your right just past the Right Turn.

To Ranges 5-1 and 5-2

- 3) Proceed **.3 miles** past EAFR Gate House and then make a **Left Turn**. You will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around an up a hill to your right; stay on main road.
- 4) Ranges 5-1 and 5-2 will be approximately **.5 miles** on your left from the Left Turn.